

Community Colleges of Spokane

CCS International Programs INTERNATIONAL STUDENT ADMISSION APPLICATION

| | M APPLY | 'ING | TO: (0 | CHECK | (01 | NE BOX |) | | | | | | | | | | | |
|--|--------------------------------------|-------------------------|--|------------------------|--------|---------------|--------------------|-------------------------|--------------------------------------|----------------------------------|---------------------------|--|---|-----------------|-----------------|-----------|--------|--|
| Spokane Falls Community College (SFCC) | | | | | | | | Spok | Spokane Community College (SCC) | | | | | | | | | |
| | Academic student | | | | | | | | | | Academic student | | | | | | | |
| | ☐ ESL student | | | | | | | | | ☐ ESL student | | | | | | | | |
| | Send your application to: | | | | | | | | | | Send your application to: | | | | | | | |
| | Spokane Falls Community College | | | | | | | | | Spok | ane Communit | y College | | | | | | |
| | 3410 W Fort George Wright Dr MS 3011 | | | | | | | | | 1810 | N Greene St N | /IS 2151 | | | | | | |
| | Spok | ane V | VA 99 | 224-52 | 288 I | USA | | | | | Spok | ane WA 99217 | -5399 USA | | | | | |
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| | olicants s | | | | · L & | OIIVEIVII | _,,,,, | | | | | | | | | | | |
| , יף, 1. | | | | | natio | nal Stude | ent Ad | dmiss | sion Ai | onlication fo | orm ar | nd a copy of you | r passport | | | | | |
| Completed and signed International Student Admission Application form and a copy of your passport. U.S. \$100 application fee. Pay by check or money order payable to: Community Colleges of Spokane. Payment also may be made by | | | | | | | | | y | | | | | | | | | |
| | credit ca | | | | , | , | | , | | , | | , , | , | | , | | , | |
| | | | | | | | | | | | e on c | redit card | | | | | | |
| | Acco | Account number | | | | | | | | | | Expiratio | n date | 3-dig | it CVV | code | | |
| 3. | An origin | al bar | ık state | ement v | erify | ing funds | in th | e am | ount c | of U.S. \$17 | ,475 U | SD available ap | plicant's education | al and livi | ng exp | enses c | during | |
| | attendan | ce. | | | | | | | | | | | | | | | | |
| | * 16 - | -4-4- | | NOT: | | | | 41 | ماد ما | | | | :-:-! Aff:-!::tf O. | | L 4L - D | | | |
| | | | | | | | | | | | | | icial Affidavit of Su ant's expenses dur | | | ank | | |
| 4. | Stateme | ii, Sia | ung me | s/iiei ie | latioi | isriip to a | applic | ant a | and the | aniount o | Dank | iulius ioi applica | ani s expenses dui | ilig U.S. s | study. | | | |
| | A. ESL | ONLY | : PRC | OF OF | HIG | SH SCHO | OLC | OMF | PLETIC | ON OR GEI | D IS N | OT REQUIRED | | | | | | |
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| | B. DIRI | | | | | SION (no | | | | | | | | | | | | |
| | | | | | | | | | | OR GED <i>I</i> S | | | | | | | | |
| | | • T | OEFL : | score o | f 61 | (IBT), or | 500 (| pape | er-base | ed) or com | pletior | of a U.S. based | daccredited ESL p | orogram, i | IS REG | UIRED |) | |
| | C. ENR | | IC IN A | $A \cap A \cap E$ | MIC | STUDY | Λ ETE | =D C | | ETIMO SO | C/SEC | C or other 11 S | ESL PROGRAM: | | | | | |
| | | | | | | | | | | | | | C or SFCC, when | VOLL COM | olete Es | SI at Si | CC or | |
| | | | | | | igh Scho | | | | | uuciiii | o staales at oo | o or or oo, when | you comp | JICIC L | JE at O | 00 01 | |
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| | * Aca | ademi | stude | ents with | n fore | eign colle | ege tr | ansc | ripts sl | hould conta | act the | International Pr | ograms Offices for | assistano | e. | | | |
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| PLE | ASE TYP | E OR | PRINT | r WITH | A B | ALL PO | INT P | PEN | | SH | ADED | AREAS FOR O | FFICE USE ONLY | ' | | | | |
| | JDENT | | T | | T | | T | | 1 | | Gender | Female | Birth date | / | | / | | |
| ID N | NUMBER | | | | | | | | | | | Male | | 1onth | Day | Yea | ar | |
| Wha | t quarter do | you pla | ın to beç | gin? | Υe | ear | | □s | ummer | (June-Aug.) | ☐ Fall | (Sept. – Dec.) □ \ | Vinter (Jan. – March) | ☐ Spring (| March – | June) | | |
| Fam | ily name (a | s on pa | assport) |) | | Given nar | ne | | | N | 1.I. | E-mail | | | | | | |
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| | FIGN addr | ess: nu | ımber a | nd stree | t (no | PO Box a | ccept | ed) | | Apt. I | No. | Day telephone (co | ountry code – city cod | de – numbe | er) | | | |
| FOR | | | | | ` | | • | , | | • | | , , , | , , | | , | | | |
| FOR | .E.O.T addi | | | | | | | | Sta | ite Z | IP. | Evening telephone | e (country code – city | / code – nu | ımber) | | | |
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| City | | | | | | | | | | | | | | | | | | |
| City | address: n | umber | and str | eet | | | | | | Apt | . No. | In case of emerge | ncy, phone: | | | | | |
| City | | umber | and str | eet | | | | | | Apt | | In case of emerge | ency, phone: | | | | | |
| City U.S. | | umber | and str | eet | | | | | St | | | In case of emerge Name | ency, phone: | | | | | |
| City | | umber | and str | eet | | | | | St | | | | ency, phone: | | | | | |
| City U.S. City | address: n | | | | | | | | | ate 2 | Zip | Name | | | | | | |
| City U.S. City | address: n | SION | PROG | SRAM · | - By: | | | | you ar | ate Z | Zip to pre-a | Name | re of our partner univ | | | | | |
| City U.S. City | address: n | SION Univer | PROG | GRAM daho | - By : | | ☐ Ea | stern | you ar Washin | ate 2 | Zip to pre-a | Name apply at one or mo Washington Sta | re of our partner univ | Northern | | a Univ. | | |
| City U.S. City | address: n | SION Univer | PROG sity of lo | GRAM daho | | | ☐ Ea | stern vw.ew | you ar Washin u.edu | ate ate a e permitted gton Univ. | Zip to pre-a | Name apply at one or mo ☐ Washington Sta www.wsu.edu | re of our partner univate Univ. | Northern www.na | u.edu | a Univ. | | |
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| City City CO | address: n -ADMISS -A PROG | SION Univer www.u | PROG sity of Id idaho.er - By sp u.edu/m | GRAM daho du pecial an | range | ement with | Ea ww n East | stern vw.ew ern W | you ar Washin u.edu /ashing | e permitted gton Univ. | Zip to pre-a | Name apply at one or mo ☐ Washington Sta www.wsu.edu may pre-apply for | re of our partner univate Univ. | Northern www.na | u.edu ogram. | | | |

| WHAT RACE DO YOU CONSIDER YOURSELF TO E | BE? | | | | | | | | | |
|---|--|--|--------------------|--------------------------|------------|------------------------|--|--|--|--|
| ☐ White (800) | ☐ Filipino (608) | Other Asian or Pacific Islander (621) | | | | | | | | |
| ☐ Black/African-American (872) | ☐ Korean (612) | Other race (799) | | | | | | | | |
| ☐ Alaskan Native or American Indian (597) | ☐ Vietnamese (619) | Are you of Spanish or Hispanic origin? | | | | | | | | |
| Chinese (605) | ☐ Japanese (611) | ☐ No (999) | ☐ Yes (7 | '17) | | | | | | |
| CITIZENSHIP | | | | | | | | | | |
| U.S. CITIZEN? ☐ Yes ☐ No | | Citize | enship status | Res. code | Fee sta | itus | | | | |
| If not U.S. citizen, country of citizenship | | | | | | | | | | |
| If not U.S. citizen, country of birth | | | | | | | | | | |
| If not U.S. citizen, what type of visa do you have now (check ☐ None ☐ Student (F-1 or M-1) | one)? <i>Include a photocopy of</i> ☐ Visitor (B-1 or B-2) | | | ation. endent (J-1 or | J-2) | | | | | |
| Other (specify) | | | | | | | | | | |
| PREVIOUS EDUCATION | O'((| En Ma /Va | T- M- () | 1 - | | 110 1- | | | | |
| Name High School | City and country | Fr: Mo / Yr | To: Mo / \ | Yr De | egree | H.S. code | | | | |
| Most recent college/university | | | | | | | | | | |
| Other colleges/universities | | | | | | | | | | |
| English language institute | | | | | | | | | | |
| FINANCES | <u> </u> | | | | | | | | | |
| U.S. law requires you to establish your financial support while education by: Personal funds, self-support | e attending this college. Pleas | | ing carefully a | | | pport my punts/year | | | | |
| Family funds (parents or individual sponsors) | | \$ | | | \$ | | | | | |
| Government scholarship | | <u> </u> | | | | | | | | |
| EDUCATIONAL INTENT - Please check the ON | NE box that describes | vour education | al intent | | | | | | | |
| LIBERAL ARTS ☐ I plan to earn the community college Associate of Arts (likt to a four-year institution. ☐ I plan to enroll in classes that will transfer to a program at ☐ I plan to earn the community college Associate of Arts (likt institution. Four-year institution: | another two-year institution. | " | | , - | · | | | | | |
| I plan to enroll in classes that will prepare me to enter a p | rofessional/technical program | | | | | | | | | |
| PROFESSIONAL/TECHNICAL | NON-DEGRE | E SEEKING: JOB \$ | SKILL UPGRA | ADE, PERSON | IAL ENRICI | HMENT | | | | |
| ☐ I plan to earn a two-year associate in applied science dec | | ☐ I plan to upgrade my job skills. | | | | | | | | |
| ☐ I plan to earn a one-year professional/technical certificate | e. | ☐ I plan to take classes for personal interest. (Not seeking a degree) | | | | | | | | |
| Major: | | lv. | | | | | | | | |
| | | - | | | | | | | | |
| APPLICANT'S SIGNATURE - I certify that all the | he statements on this | form are true. | | | | | | | | |
| Applicant's signature | | Date | | | | | | | | |
| INSURANCE REQUIREMENT | | | | | | | | | | |
| All international students are required to have health insurance you purchase other health insurance instead of Lewer, you a | | | | nths at SFCC o | or SCC upo | n arrival. If | | | | |
| Community Colleges of Spokane does not discriminate on the basis of race color | a national spinia and disability assural a | rientation or ago in its pro | aromo octivitico o | r amplayment | | | | | | |

CCS 40-104 (Rev. 11/13) Marketing and Public Relations